# CALIFORNIA EXPOSITION & STATE FAIR LEGISLATIVE COMMITTEE

**AMENDED 05-19-2020** 

Notice of Regular Meeting

To Be Held

Friday, May 29, 2020 at 10:30 a.m.

The meeting will be held via teleconference

Due to Executive Order N-29-20, California Exposition & State Fair will provide a teleconference option for its upcoming public meeting. Public and members of the California Exposition & State Fair Board of Directors and (if any committee meetings) may participate via teleconference to minimize the spread of COVID-19. No physical location will be provided.

PLEASE MUTE YOUR PHONE IF NOT SPEAKING
Call In Number: 408-638-0968
Meeting ID: 856 9569 7742
Password: 585022

Register in advance for this meeting:

https://us02web.zoom.us/meeting/register/tZErfuyupzwtHtb4LEzbP PwxcFXLxywiV9L

After registering, you will receive a confirmation email containing information about joining the meeting.

#### **PUBLIC PARTICIPATION INSTRUCTIONS:**

To comply with social distancing requirements and the stay at home order from Governor Newsom, the Board Room at Cal Expo will be closed to members of the public and all public participation will be handled remotely. If you are joining the meeting via zoom and wish to make a comment on an item, please enter your name and the item number in the "Chat Box" and the Board Chair will call on you at the appropriate time. If you are joining the meeting by phone, press \*9 to indicate a desire to make a comment. The clerk will call you by the last three digits of your phone number when it is your turn to comment. Speakers will be limited to 3 minutes. By participating in this meeting, you acknowledge that you are being recorded.

COMMITTEE MEMBERS: Director Jess Durfee

Director David Mallel

**Director Rex Hime** 

## MISSION STATEMENT

The mission of the Legislative Committee shall be to review and make recommendations to the Board on policy matters related to legislative issues of impact to Cal Expo.

## **PUBLIC COMMENTS**

Any member of the public wishing to address the Board on any matter listed for consideration on this agenda shall fill out a Speaker's Form and provide it to the Board's Recording Secretary. All speakers will be recognized by the Chair and be allowed a maximum of three minutes to address the Board.

### **AGENDA**

All matters noticed on this agenda, in any category, may be considered for action as listed. Any item not so noticed may not be considered.

## **GENERAL UPDATES**

- a. Discussion and Update of Legislative Matters
- **b.** Recommend Possible Legislative Pursuits to the Board of Directors

#### **ADJOURNMENT**

Date of Notice: May 18, 2020

Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Cal Expo Board, Committee or any Advisory meetings, or in connection with other Cal Expo activities, may request assistance at the Cal Expo Administration Building office, 1600 Exposition Boulevard, or by calling 916-263-3247, during normal business hours. Requests should be made one week in advance whenever possible.